

NOTICE TO CONTRACTORS TWO-STAGE SELECTION PROCESS

The State of Utah - Division of Facilities Construction and Management (DFCM) is requesting submittals from contractors for the following project:

SECURITY SYSTEM REPLACEMENT FOR MATHESON COURTHOUSE
ADMINISTRATIVE OFFICE OF THE COURTS, SALT LAKE CITY, UTAH
DFCM PROJECT NO. 03193150

Construction cost is estimated at \$210,000.

The procurement shall be under the Two-Stage Selection method. Stage I will involve the short listing of four (4) contractors based on the selection criteria outlined in the selection documents. During Stage II, the four finalists (short-listed contractors) will be invited to submit bids on the project.

The Stage I selection documents, including the selection requirements and the selection schedule, will be available on Tuesday, October 14, 2003 on the DFCM web page at <http://dfcm.utah.gov> and from DFCM at 4110 State Office Building, Salt Lake City, Utah 84114, telephone (801) 538-3018. For questions regarding this project, please contact Gaylen Rogers, DFCM, at (801) 538-3299. No others are to be contacted regarding this selection process.

Contractors must submit Statement of Qualifications, References, and Management Plans, as described in the Stage 1 selection documents, by 4:00 PM on Friday, October 24, 2003 to DFCM, 4110 State Office Building, SLC, Utah 84114. Note: Submittals must be received at 4110 State Office Building by the specified time.

The contractor shall comply with and require all of its subcontractors to comply with the license laws as required by the State of Utah.

When bidding on this project, a Bid Bond in the amount of five percent (5%) of the bid amount, made payable to the Division of Facilities Construction and Management on DFCM's bid bond form, shall accompany the bid.

The Division of Facilities Construction & Management reserves the right to reject any or all submittals/bids or to waive any formality or technicality in any submittal/bid in the interest of the State.

DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT
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